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Mutual intelligibility of spoken Maltese, Libyan Arabic, and Tunisian Arabic functionally tested: A pilot study

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Abstract: This paper presents the results of a project designed to functionally test the mutual intelligibility of spoken Maltese, Tunisian Arabic, and Benghazi Libyan Arabic. We compiled an audio-based intelligibility test consisting of three components: a word test where the respondents were asked to perform a semantic classification task with 11 semantic categories, a sentence test where the task was to provide a translation of a sentence into the respondent's native language, and a text test where a short text was listened to twice and the respondents were asked to answer 8 multiple-choice questions. Data were

The names of co-authors are listed alphabetically. The contribution by individual authors is as follows: Adam Benkato prepared the Libyan test data, conducted field research in Benghazi, and evaluated the results; Christophe Pereira prepared the Tunisian test data, conducted field research in Tunisia, and evaluated the results; Ján Bátora designed and wrote the test application LingTest, Jiří Milička and Petr Zemánek assisted with the analysis and interpretation of data, and Slavomír Čéplö designed the experiment, assisted with the design of LingTest, prepared Maltese data, conducted field research in Malta, evaluated, analyzed and interpreted the results, and wrote the paper. As such, Slavomír Čéplö assumes full responsibility for any and all errors.

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collected from 24 respondents in Malta, Tunis, and Benghazi. It was found that there exists asymmetric mutual intelligibility between the two mainstream varieties of Magribī Arabic and Maltese, with speakers of Tunisian and Libyan Arabic able to understand about 40% of what is being said to them in Maltese, against about 30% for speakers of Maltese exposed to either variety of Arabic. Additionally, it was found that Tunisian Arabic has the highest level of mutual intelligibility with either of the other two varieties. Combining the intelligibility scores with comparative linguistic data, we were able to sketch out the phonological variables involved in enabling and inhibiting mutual intelligibility for all three varieties of Arabic and set the stage for further research into the subject.

Keywords: Maltese, Tunisian Arabic, Libyan Arabic, mutual intelligibility, functional testing

1 Introduction

In Neo-Arabic dialectology, the concept of mutual intelligibility is often invoked - whether in positive (Ryding 2005: 6) or negative terms (Abu-Haidar 1992: 93) - to conveniently illustrate various claims about the nature of the complex linguistic landscape that is Arabic and the relationship between the Arabic varieties. As one of those varieties, Maltese is also a topic in the mutual intelligibility discussion, where the claims range from total lack of mutual intelligibility with any variety of Arabic (Owens 2010: 117) to anecdotal evidence asserting that speakers of Arabic (usually Tunisian Neo-Arabic; see Chaouachi 2014: 127) are able to understand Maltese nearly perfectly.

It is therefore remarkable that to date, no rigorous study has been conducted aiming to investigate the mutual intelligibility of Neo-Arabic varieties, especially since various methodologies have been successfully used for this very purpose in a number of other linguistic landscapes, such as the topolects of Chinese (Tang and van Heuven 2009) or the Scandinavian Germanic languages (Delsing and Lundin-Åkesson 2005). This paper is the product of a field study which sought to correct this omission. The focus of study was to determine to what degree Maltese as an outlier and heavily contact-influenced variety of Arabic is mutually intelligible with mainstream Arabic dialects of the same subgroup – Tunisian Arabic and Benghazi Libyan Arabic; its secondary purpose was to establish a standard tool and data kit for the functional testing of mutual intelligibility of all varieties of Arabic.

2 Varieties involved

All three varieties included in this project are branches of Maġribī (or North African) Arabic which is – along with Egyptian Arabic, Sudanese Arabic, Levantine Arabic, Arabic of the Arabian Peninsula, and Mesopotamian Arabic – one of the major dialectal subgroupings of Neo-Arabic (Fischer and Jastrow 1980; Corriente and Vicente 2008). The membership of Tunisian and Libyan Arabic in this group is uncontroversial; that of Maltese, however, is less straightforward for reasons ranging from linguistic (such as certain Levantine Arabic features; see Fabri 2010) through sociolinguistic (e. g., the use of Latin script) all the way to political. Primarily, however, the contentious issue seems to be the use of the term "dialect" in Arabic dialectology. To avoid any controversy, therefore, we will for the purposes of this paper define an "Arabic dialect" or "Arabic variety" as a "Semitic language which evolved from post-hijra Neo-Arabic tied to a particular geographical region" and trust that no one will object if Maltese is included in that definition. The membership of Maltese in the Maġribī Arabic dialectal group is then established by the linguistic features they share (Corriente and Vicente 2008: 381).

While the question of the position of all three dialects within the taxonomy of Neo-Arabic can thus be easily settled, the same cannot be said of their synchronic relationship within the Magribī branch of Neo-Arabic, an issue closely tied to that of mutual intelligibility. The general assumption is that the closer the synchronic linguistic distance between two languages, the more easily their speakers will understand each other. This, however, is not an uncontroversial proposition, if only because the definition of linguistic distance is far from clearcut. With regard to the three varieties in question, the issue is further complicated by the lack of data which would cover all three dialects: while plenty has been published on Tunisian Arabic and Maltese, major descriptive works on Benghazi Libyan Arabic are over 70 years old (e.g., Panetta 1943), and new studies of the dialect have only begun to appear in print (Benkato 2014). Some progress has been made, however: the recent study by Hammett (2012), for instance, which examines the position of Maltese within Magribī Arabic using the Cohen-Caubet-Roth dialectological questionnaire (Cohen et al. 2000), has established that in linguistic terms, Maltese is closest to the dialect of Sousse and the Judeo-Arabic dialects of Tunis. The absolute as well as relative position of all three varieties within the North African dialectal subgroup, however, remains an open question. We hope to provide a partial answer to this issue by examining both the mutual intelligibility of these three dialects of Arabic as well as providing an analysis of the linguistic determinants of their mutual intelligibility (or lack thereof), and thus an overview of the synchronic relationship between them.

3 Test composition

3.1 Preliminaries

Gooskens (2013) provides a comprehensive overview of various existing methodologies developed to measure the mutual intelligibility of related varieties of a number of languages. While varied in approach and purpose, these methodologies essentially fall into two groups: opinion testing and functional testing. In opinion testing, respondents are asked to give their impression of how well they understood speakers or speech samples provided. In functional testing, comprehension is measured using a particular set of objective criteria (e.g., words correctly understood or, in case of text comprehension, correctly answered questions). Having examined these methodologies and considered various practical issues, we decided to model our test after the functional test employed by Tang and van Heuven (2009) in their groundbreaking study of the mutual intelligibility of topolects of Chinese. We did so for a number of reasons: first, we wanted to conduct a functional test which in Tang and van Heuven's (2009) study came out as a more reliable way of testing mutual intelligibility than opinion tests. Second, we wanted to perform at least two types of tests so that we could compare the results and evaluate their usefulness; the most obvious options in that case are a word test and a sentence test. For these tests, Tang and van Heuven (2009) have established – to our mind – a very successful model in a linguistic landscape similar to that of Arabic. And last but not least, Tang and van Heuven (2009) served as a model for logistical reasons. The most important practical issue facing us was that of writing: Tunisian and Libyan Arabic are written (when used in writing at all) in both Arabic and Latin script without any standardized orthography; Maltese by contrast is written in Latin script only, using a number of idiosyncratic digraphs and diacritics. This state of affairs immediately ruled out the use of a written test, and this is where the audio-only input procedure used by Tang and van Heuven (2009) seemed most reasonable and practical.

After some preliminary testing, we decided to make a few modifications to the test procedure, the chief one being the addition of a text test to the word and sentence tests. We also excluded the listener's native variety from testing; while in Tang and van Heuven's test, each respondent tested all 15 varieties of Chinese (including their native variety), in our test comprising 3 varieties of Neo-Arabic, each respondent only tested the two varieties that were not their own native variety.

3.2 Word test

In the preparation of the word test, we closely followed the procedure used by Tang and van Heuven (2009). We selected 160 words divided into 11 semantic categories (for the full list of word test items and categories, see Appendix A). There were three primary criteria for the selection of words: (i) high frequency, (ii) low neighborhood density (i. e., none of the words in the list should be phonologically similar to each other), and (iii) unambiguous identification of the semantic category the word belongs to. The combination of these criteria made it necessary for us to reach beyond the limited scope of wordlists used for similar purposes such as the Swadesh list; we did this by including everyday words describing shapes and properties of objects, household items, clothing, and emotions. The application of criteria two and three also prompted the expansion of semantic categories from Tang and van Heuven's (2009) 10 to our 11. We excluded the category "Verbs of action/things people do" used by Tang and van Heuven (2009: 716) because of the salient nature of Neo-Arabic verbal morphology: since there is no equivalent of an infinitive in Arabic, the verbs would have to be presented in the third person masculine singular perfect or the third person masculine singular imperfect, both of which tend to have a rather conspicuous phonological structure even in the first stem. doubly so in the derived stems. As this would enable the respondents to recognize them as verbs even without understanding what they mean, we decided to distribute the verbs across categories, and so 5 of the 11 categories contain at least one verb. The verbs are presented in the third person masculine singular imperfect to increase the length of the audio input, except for item W084C06 where usage in both Tunisian and Libyan Arabic prefers the passive participle. At least one of the Sicilian-Italian borrowings typical for Maltese was also included in 10 of the 11 categories. For the purposes of analysis, words were sorted by alphabetically arranged category, and each word was assigned a code consisting of the letter W followed by a sequential three-digit number and the letter C (for category) followed by a two-digit category number (see the list in Appendix A); in this way, each of the 160 words received a unique code in the range W001C01-W160C11.

3.3 Sentence test

As with the word test, we also set out to replicate the methodology used by Tang and van Heuven (2009) in the design of the sentence test. Soon, however, a

number of concerns emerged. As the basis for their sentence test, Tang and van Heuven chose the English SPIN test (Kalikow et al. 1977). This test consists of two sets of sentences where the listeners' task is to correctly identify the last word. In one set of sentences, that word is easily inferred from the content; in the other, it is not. The fundamental principle of the SPIN test lies in comparing the word identification rate for high-predictability sentences with that of lowpredictability sentences. Tang and van Heuven, however, opted to use only the high-predictability set, thus casting some doubt on the justification for the use of the SPIN test, especially considering its cultural bias and the resulting choice of vocabulary. Additionally, with only one data point provided (the comprehension of the entire sentence is judged based on the comprehension of only one word in the sentence), the SPIN test would be best described as a "word in context" test, and thus the question arose whether in the context of Neo-Arabic varieties, there is any significant difference between the word test and this type of sentence test.

Having considered all of that, we decided to stick with Tang and Van Heuven's general methodology, but chose to adopt a slightly different approach and model the sentence test after the Bamford-Kowal-Bench Standard Sentence Test (BKB-R). This test (already used for a similar purpose by Bent and Bradlow 2003) consists of simple sentences of no more than 8 words, each containing three or four keywords (both content and functional words). The respondents' task is to write down what they heard and the response is evaluated based on all the keywords. In the conditions of our study, this would essentially be a translation test (since the location of the keywords is not uniform or predictable as it is in the SPIN test, there is no way to target them and so the only remaining choice is to ask the respondent to translate the entire sentence as best they can) and we implemented it as such. Based on the list in Bent and Bradlow (2003), we compiled a list of 60 simple sentences (mostly declaratives, but also some questions and imperatives); each sentence was assigned 3 or 4 keywords for a total of 219 keywords. The keywords consisted of selected items from the word test supplemented by functional words (pronouns and prepositions) and a number of common verbs ('to bring', 'to ask', 'to reply', etc.).

In our original test design (which was ultimately not implemented), the sentences were divided into 8 categories based on isoglosses distinguishing Maltese from mainstream Arabic dialects such as (i) merger and ultimate loss

¹ The sentence set includes items such as The king wore a golden crown, The farmer baled the hay, and Cut the bacon into strips, which pose some difficulty in their transfer to different cultural contexts.

of $[\dot{g}]^2$ and $[\Omega]$ (in Maltese, the sounds $[\dot{g}]$ in Tunisian Arabic $\dot{g}\bar{i}ra$ 'envy' and $[\Omega]$ in *Sarūsa* 'bride' first merged into a single sound represented in the orthography by għ giving għira and għarusa), (ii) strong imāla (i. e., raising of $[\bar{a}]$ to $[\bar{1}]$, as in the first vowel in Maltese *jiekol* [yīkol] 'he eats' vs. Tunisian Arabic yēkəl and Libyan Arabic yākəl), and (iii) Sicilian Italian borrowings (such as Maltese missier 'father' vs. Tunisian Arabic bu and Libyan Arabic $b\bar{a}t$). In each sentence in each category, one keyword (termed "targeted keyword") represented that isogloss and was to be translated with a cognate with the purpose of determining to what extent these uniquely Maltese linguistic developments inhibited intelligibility with more mainstream varieties of Magribī Arabic. Ultimately, however, this proved to be unrealistic as a fluent translation often could not accommodate the selected word without sounding too literal or stilted and, consequently, the concept was abandoned. It survives in the final test design in the category numbers comprising the letter C and a sequential two-digit number which, in turn, have been added to the sentence codes made up of the letter S followed by a three-digit number. For each sentence, this results in a unique code in the range S001C01-S060C08, where the sequence C01-C08 stands for one of the abandoned categories. For the full list of sentence test items, see Appendix B.

3.4 Text test

Recorded Text Tests (RTTs) have been a standard tool for determining mutual intelligibility of closely related varieties for some time now, favored especially by SIL in the analysis of the relationship between unwritten languages (e. g., Casad 1974). The procedure commonly involves playing each text twice, where the second replay is interrupted at intervals to ask a context-relevant question and record the answer. As RTTs have field-tested utility, even despite certain criticisms, chiefly the issue of to what extent they really test language comprehension instead of text comprehension and whether answering questions is a good measure of comprehension at all (see Bouwer 2007: 264–265), we decided to incorporate a text test into our test suite, but not without some reservations. Our primary concern was that with the typical length of a text test at 1 to 3

² In the tests and in this paper, we use square brackets to provide a phonetic transcription for sounds and Maltese words which are normally written in standard Maltese orthography. For the transcription, we use the DIN 31635 standard with the following modifications: for reasons of legibility and ease of computational processing, [S] (IPA number 145) is used for the voiced pharyngeal fricative and [7] (IPA number 113) is used for the glottal stop.

minutes, the interruptions required for asking questions and the comparatively long periods necessary to record them would break the respondent's concentration and ultimately turn the procedure into another sentence test. Having experimented with a number of technical solutions to that problem, we ultimately decided to implement the text test as a multiple-choice answer test of the type used in language learning, such as the TOEFL® Listening Comprehension test.3 We selected two texts for their relatively simple vocabulary and low memory load, one from a test used for a listening exam at a Maltese primary school⁴ and one from a beginner textbook of Maltese (Vella 1996: 144). For the former, we used the test's original 8 questions adding one option to bring the total of choices to four; for the latter, we added 8 questions with four options each.

4 Test delivery

4.1 Material preparation

All the test items were first compiled in English and then translations and recordings were made into each of the three varieties. A single male native speaker was selected for each variety; all were born and had lived (at least) until the age of 18 in their respective country and region. For Maltese, the recordings were made in Malta. Recordings into Tunisian Arabic were made in Paris, and the speaker of Libvan Arabic was recorded in London.

In case of Maltese, the translations were made beforehand, proofread and recorded on a PC using a standard desktop microphone. For the other two varieties, the translations (including those of the questions for the text test) were done on the fly during the recordings using a Zoom H2 Handy Recorder (Libyan Arabic) and the default recording application in iPhone/Nokia 8 (Tunisian Arabic). A small number of inevitable issues resulting from this process (such as ambient noise and mistranslations) was fixed in retakes for Libyan Arabic. Due to lack of time, a few minor issues in Tunisian Arabic recordings remained unresolved.5

³ See http://www.ets.org/toefl/ibt/about/content/ (accessed on 4 October 2015).

⁴ Kulleġġ San Ġorġ Prezza in Ħamrun. The test was given to 4th Form pupils in 2013 and is also available online at http://sgpc.skola.edu.mt/resources/hyprimary2013/Yr%204%20Malti% 20Smigh%20HY%20Exam%202013%20Ghalliema.pdf (accessed on 4 October 2015).

⁵ See the footnotes in Appendix A.

The resulting WAV files (channels: stereo, codec: PCM, sample rate: 44,000, bit depth: 24) were processed with the help of Adobe Audition CS6: first, any residual noise was removed using the Capture Noise Print/Noise Reduction functionality and then the volume was normalized to −3 dB. Additionally, an audio cue consisting of a 0.7 second level tone followed by a 0.1 second silence was added to the beginning of each word. Initial testing suggested that respondents found it difficult to even realize that what they had just heard was a word, as the average length of a word recording was under a second. By adding the audio cue and thus extending the total length of word input to approximately 2 seconds, we resolved the issue. In the final step, the edited WAV files were cut into individual component files (160 words, 60 sentences, and 2 texts) which were then converted to M4A using iTunes and prepared for delivery.

4.2 LingTest

Very early in the test preparation stage, we became aware of the practical challenges with regard to administering the test, from the rather complex issue of randomization down to the simple matter of how to present input and record the response. Having considered the available options, we decided to make full use of modern technology and employ a touchscreen device with a custom testing software. As the device and platform, we selected the Apple iPad Mini 1st generation with iOS 7 for its compactness, reliability, and user-friendliness and paired the device with Koss SB/45 headphones. For the actual software solution, we designed an application called LingTest which was used to administer and evaluate the tests. In what follows, we will briefly describe the functionality of the application and its use in testing.⁶

LingTest was designed as a modular application with data as independent of the functionality as possible. The data is imported into the application in the form of a ZIP archive with audio as M4A files, and textual (instructions, category names with associated images, questions, etc.) and structural information (languages, test components, etc.) is imported in descriptive XML files. For this project, each package contained one set of data for each variety tested, so in Malta, the package contained data for Libyan Arabic and Tunisian Arabic.

The application itself consists of six parts: admin screen, respondent info screen, word test, sentence test, text test, and evaluation module. Admin screen

⁶ A detailed description of the application, including its inner workings and data structures, will be published by the present authors as "Introducing LingTest: A field-friendly application for the functional testing of mutual intelligibility of related varieties".

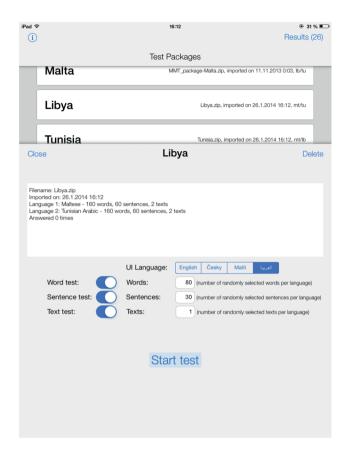


Figure 1: The admin screen of LingTest.

and evaluation module are used to prepare and evaluate the test and are only accessible to the person administering the test. The admin screen (see Figure 1) contains a list of imported packages with package information (languages, test components, number of elements in components, etc.); a menu item to select the language in which the test will be administered (currently English, Czech, Maltese, and Modern Standard Arabic), selection buttons with number entry fields, and a "Start test" button.

The selection buttons with number entry fields enable the person administering the test to customize the test content (i) by selecting one or more from the three available test components (word test, sentence test, and text test) and (ii) by selecting the number of items in each of the components. The latter setting is used to select a randomized subset of test items in case the full set is too extensive. In this project, all three components were selected and the defaults for the number of items were set at one half of the total number of items (i. e., 80 words, 30 sentences, and 1 text) per variety tested. Upon tapping the "Start test" button, the application uses the Objective-C function $arc4random()^7$ to randomly select and order the specified number of items for each test component and variety in a Latin square matrix. This is done to eliminate any priming effects by ensuring that each item is played only once during a single test. Additionally, the application records which items have been used in a particular test round and once that round has been successfully completed, stores that information to make sure that only those items not yet tested would be selected for the next round. With the default settings, two respondents are required to test every item in the test (i. e., the full data set) exactly once.

Once the test starts, respondents are first presented with the respondent information screen asking them to provide some basic demographic data, including age, education, place of residence in the previous 5 years, and native language (including that of each parent). Once the information is filled out and confirmed, the actual test starts. There is no time limit on any component or question, so the respondents take as long as they like.

Each component begins with an introductory screen describing the task at hand and providing a feature to test the audio volume. The introductory screen of the word test contains a brief description of the semantic categorization task along with four samples of lexical items and their respective categories. When the respondent is ready to begin, they press the "Next" button and the answer screen appears where, for each word, the audio is played (see Figure 2, left). The respondent's task is to select the correct semantic category by tapping one of 11 icons representing that category as both text and as a simple black-and-white image. To proceed to the next word, they then tap "Next" (which the respondent can only do when one of the icons has been selected). After the last word, a screen appears notifying the respondent that the word test has been completed, and the application proceeds to the sentence test.

For the sentence test, the procedure is much the same, except that the respondent is instructed to provide a translation of what they just heard, with the actual instruction being "Write down what you've just heard in your language". To do that, they may use the keyboard (see Figure 2, right) or write freehand (i. e., drawing the letters with their finger on a specifically designated portion of the screen). When the respondents are satisfied with their answer, they tap the "Next"

⁷ See https://developer.apple.com/library/ios/documentation/System/Conceptual/ManPages_iPhoneOS/man3/arc4random.3.html (accessed on 4 October 2015) for a detailed description of the function.



Figure 2: Word test (left) and sentence test (right) screens of LingTest.

button, and the application proceeds with the next sentence until all sentences have been played for each variety tested and the conclusion screen appears.

In the text test, each text is played twice while the screen displays a running timer. Once the text has finished playing, eight questions (with four choices each) appear one after another on the screen. The respondent is asked to select one correct answer and then tap "Next". When the last text finishes playing, a "Thank you" screen is displayed. Upon tapping on it, the evaluation data is saved (including test selection data) and the admin screen displays again.

4.3 Evaluation

The admin screen contains a link named "Results", which opens the evaluation screen (see Figure 3). This screen contains a list of all completed tests, ordered by packages. When an item on the list is tapped, the evaluation record appears which consists of an overview of respondent data and the answers for all test components. Answers for the word test as well as the text test are evaluated automatically: the descriptive XML files in the test package include correct answers, and once a test has been completed, the correct answers will appear on the evaluation record marked by a green check mark.

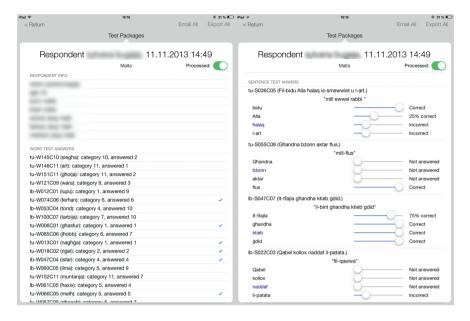


Figure 3: Word test evaluation (left) and sentence test evaluation (right) screens of LingTest.

Answers for the sentence test, however, need to be evaluated manually. For that, each respondent's answer is displayed on the screen, followed by the correct answer and the list of the assigned keywords. Next to each keyword, a slider is displayed with five options – "Not answered", "25% correct", "50% correct", "75% correct", and "Correct" (see Figure 3, right). The evaluator moves the slider to indicate how correct the answer for the particular keyword is. The detailed evaluation instructions for this project can be found in Appendix C. Their application was not always entirely straightforward and while the authors made every effort to diligently evaluate each answer, in case of doubt, a false negative was deemed preferable to a false positive.

5 Results

5.1 Extraction and analysis

The results of the evaluations were exported from LingTest as XML files. Relevant data was extracted into CSV files using Perl scripts and then analyzed

and visualized with R. All the raw data (including the Perl and R scripts) is available at www.bulbul.sk/GAUK58313.

5.2 Respondent information

We set out in Malta to record as many responses as possible within a period of a month and then proceeded to record the same number in the remaining countries. In total, 24 responses were collected from each of the three countries generating a total of 12 full data sets. 8 Table 1 below provides a summary of the respondents' demographic data.

Table	1:	Respondent	information	hν	country.

Country ^a		Age	N females	Education
,	Mean	SD		
Malta	25.17	9.68	18	2.83
Libya	26.75	9.48	2	2.83
Tunisia	21.79	2.38	18	3.00

Note: Age = mean and standard deviation of age in years. N females = number of female respondents (out of 24). Education (highest level attained): 0 = none, 1 = elementary, 2 = secondary, 3 = university.

In Malta and Tunisia, respondents were primarily recruited from among university students. In Libya, respondents came largely from the same age group and same educational background, but their employment status varied. None of the three groups of respondents had come into any extensive contact with any of the other two varieties. One respondent in Malta reported some work-related exposure to Arabic, but upon closer examination, it was determined that their knowledge did not go beyond the very basic conversational vocabulary which would not interfere with the test.

^aIn what follows, we will use the term "country" as a shorthand for "listener variety". For brevity's sake, we will use codes in the form of XX/YY where XX indicates the listener variety (MT = Maltese, LB = Libyan Arabic and TU = Tunisian Arabic) and YY the variety tested.

⁸ In Malta and Tunisia, the actual number of respondents interviewed was 26 and 27, respectively, but due to issues of a technical nature, only 24 responses for each country were usable. In Malta, two respondents were recorded using an early version of LingTest in which the randomization functionality was not implemented correctly. In Tunisia, response 1 was a test run after which LingTest was not properly reset. This forced us to discard the full data set, i. e., response 1 and response 2. Response 27 was without a pair and thus discarded as well.

5.3 Word test⁹

Table 2 summarizes the results of the word test as the average score of all 24 respondents per country/variety combination; we first calculated the mean of correctly answered questions for each respondent and then computed the mean of all 24 respondents. Figure 4 provides a bar plot with confidence intervals obtained by boostrap resampling of those means. Note that since the lowest score for any user was 22 correctly assigned words, the p-value of the binomial probability of this outcome is well below 0.001, Indicating that this and all the other results are extremely unlikely to have been achieved by guessing alone.

Table 2: Correctly assigned words (mean for all respondents, in %).

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	х	38.13 %	37.14%
Libya	44.32%	Х	73.07 %
Tunisia	45.00 %	79.58%	Х

It is interesting to observe that there is no statistically significant difference¹² between the degree to which speakers of Maltese were able to identify isolated words in either of the other two varieties. Likewise, speakers of Tunisian and

⁹ Due to an error in the LingTest package used to administer the test in Malta, a small correction had to be made in the word data: categories 8–11were labeled incorrectly in the descriptive XML files; thus, while the correct icon and description were presented to the respondent, the wrong label was recorded in the results and the evaluation. Consequently, a manual correction had to be made to the results data by relabeling the categories in the answers as follows: 8>11, 9>8, 10>9, and 11>10. Both sets of CSV files are available in the raw data package.

¹⁰ Calculated in R using the function *boot()* with 1,000,000 replications (see Canty and Ripley 2014 and Davison and Hinkley 1997).

¹¹ Calculated in R using the function *binom.test()* with 22 successes on 80 trials and probability of success on a single trial at 0.09 for $p = 1.488 \times 10^{-6}$, resulting in the rejection of the null hypothesis (that the results were achieved by random guessing).

¹² In what follows, the comparison of two sets of data was calculated on the full set of data per respondent (24 data points per language pair) using the R function *t.test()* to perform a paired two-tailed Welch's t-test with 95% confidence interval. The normality of distribution required for the T-test was verified using the R implementation of the Shapiro-Wilk normality test (the R function *shapiro.test()*) and an inspection of Q–Q plots (using the R function *qqnorm()*). In this case, for speakers of Maltese exposed to both mainstream varieties of Arabic, the *p*-value was 0.52 and consequently, the null hypothesis (that the results for Tunisian Arabic and Libyan Arabic are the same) cannot be rejected.

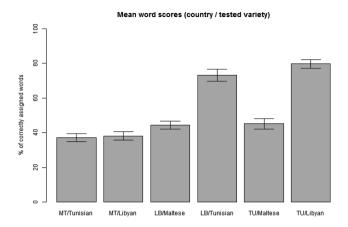


Figure 4: Correctly assigned words with confidence intervals obtained by bootstrap resampling.

Benghazi understood their Maltese counterparts roughly at the same rate.¹³ Tunisian and Benghazi speakers were, however, slightly better at understanding the Maltese speakers than the other way around, which is indicative of the asymmetrical nature of mutual intelligibility between both Tunisian and Libyan Arabic on one hand and Maltese on the other.¹⁴ And finally, the difference between the mutual intelligibility of the two mainstream varieties of Maġribī Arabic was statistically significant,¹⁵ suggesting that the rate at which speakers of Tunisian Arabic understand Libyan Arabic is higher than that of speakers of Libyan Arabic exposed to Tunisian Arabic.

5.4 Sentence test

To calculate the results of the sentence test, evaluation scores for each keyword were converted to percentages whereby the evaluation scores "Not answered"

¹³ The p-value obtained using the same procedure as above for speakers of both mainstream varieties exposed to Maltese is 0.7, indicating that the null hypothesis (that the results for the two varieties are the same) cannot be rejected.

¹⁴ Following the same procedure as above, we obtained p-values of 0.0002 for the mutual intelligibility of Libyan Arabic and Maltese and 0.0005 for the mutual intelligibility of Tunisian Arabic and Maltese, indicating that in both cases, the null hypothesis (that the results for both directions are the same) must be rejected.

¹⁵ The p-value obtained using the same procedure as above for the mutual intelligibility of Tunisian and Libyan Arabic is 0.008 showing that the null hypothesis (that the results for both directions are the same) must be rejected.

and "Incorrect" were conflated to 0%, the "Correct" score was translated to 100 %, and evaluation scores 25 %-50 %-75 % were assigned weights and converted to 10%-25%-85% to better reflect their contribution to the overall comprehension of the sentence. In other words, since a single keyword scoring 25 % or 50 % can impede the comprehension of the entire sentence, those scores were penalized. The arithmetic mean of the entire set of evaluation scores was calculated for each sentence to provide a total correctness score (TCS) of the sentence. These were then grouped into three categories: "sentence understood" for TCS 100 %-85%, "sentence partially understood" for TCS 84 %-45%, and "sentence not understood" for sentences with TCS below 45%. This procedure was followed primarily to enable comparison of our methodology to that of Tang and van Heuven (2009). In their methodology, only a single word had to be correct for the sentence to be considered understood, whereas in our methodology, 3 or 4 words total (depending on the sentence) had to score at 75% (85% with weights) for the sentence to be deemed fully understood. We therefore wanted to maintain a distinction between such fully understood sentences and sentences where – as it often happened – 3 of the 4 keywords scored 100%, but the remaining one scored 0%. At the same time, we wanted to identify sentences that were not understood at all, hence the need for three categories.

We then calculated mean TCS values for each respondent to obtain a set of 24 data points. Table 3 provides the mean of those values per country and variety, and Figure 5 plots the same data with confidence intervals obtained by bootstrap resampling.¹⁶

Table 3: Mean TCS score	for the sentence test (for all respondents, in %).
-------------------------	-------------------------	-----------------------------

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	х	23.86 %	33.39 %
Libya	28.90%	Х	70.16 %
Tunisia	32.18 %	67.80 %	х

A more accessible overview of the results is perhaps provided by averaging the number of sentences the respondent understood fully (i. e., those with TCS => 85%) (Table 4).

¹⁶ Calculated in R using the function *boot()* with 1,000,000 replications (see Canty and Ripley 2014 and Davison and Hinkley 1997).

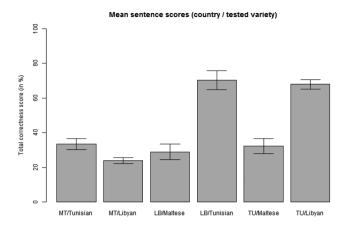


Figure 5: Mean total correctness scores (TCS) with confidence intervals obtained by bootstrap resampling.

Table 4: Fully understood sentences (mean for all respondents, absolute figures out of 30).

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	Х	2.4	3.2
Libya	5.1	Х	16.0
Tunisia	5.1	11.5	х

The asymmetrical nature of mutual intelligibility of Maltese and the two mainstream Arabic dialects noted in reference with the word test is once again apparent, but only for Libyan Arabic,¹⁷ and the asymmetry is even more obvious when considering only sentences with TCS =>85%. This is not surprising, as the mean sentence scores show a statistically significant difference between how well the two mainstream varieties of Maġribī Arabic are understood in Malta, with Tunisian understood better than Libyan Arabic.¹⁸ On the other hand, there

¹⁷ The p-value for the mutual intelligibility of Maltese and Tunisian Arabic obtained as per procedure described above is 0.07, indicating that the null hypothesis (that the results for both directions are the same) cannot be rejected. On the other hand, the p-value of the test of mutual intelligibility data for Maltese and Libyan Arabic is 0.05, indicating that in this case, the null hypothesis (that the results for both directions are the same) can be rejected with 95% confidence.

¹⁸ For speakers of Maltese exposed to either of the remaining two varieties, the *p*-value calculated using the procedure above was 2.191×10^{-5} and consequently, the null hypothesis (that the results for both pairs of varieties are the same) must be rejected.

Х

Tunisia

is no statistically significant difference in the intelligibility of Maltese to speakers of either mainstream Maġribī dialect according to either measure. ¹⁹ The same is true for their mutual intelligibility, at least when it comes to TCS. ²⁰ However, when considering only fully understood sentences, we observe that speakers of Libyan Arabic are much better at understanding their counterparts in Tunisia than the other way around.

Our test suite offered the respondents the option of indicating they had not understood anything. Table 5 below summarizes the average number of such responses per respondent.

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	х	271/11.3	214/8.9
Libya	350/14.6	Х	94/3.9

46/1.9

Table 5: Answer not attempted (total/average out of 30 per respondent).

334/13.9

While it is no accurate measure, this data provides a rough picture of how much confidence the respondents had in their ability to understand the tested variety. It is interesting to note that just as there was no significant difference in how well speakers of the two mainstream dialects understood Maltese, there is no difference in the way their speakers approached the task: speakers of Libyan Arabic display just as much confidence (or lack thereof) in their ability to understand Maltese as their Tunisian counterparts. On the other hand, the confidence with which speakers of Maltese translated Tunisian and Libyan Arabic mirrors the results obtained by TCS scores, which indicates that in Malta, Tunisian Arabic is both perceived as being easier to understand and actually understood better than Libyan Arabic.

In conclusion, two methodological asides: first, as noted above, the test performed by Tang and van Heuven only required one correct word for the answer to be judged correct whereas in our test, three or four keywords had to be answered

¹⁹ The p-value obtained by the same procedure as above using the TCS data for speakers of Tunisian Arabic and speakers of Libyan Arabic exposed to Maltese is 0.362, indicating that the null hypothesis (that the results for both pairs of varieties are the same) cannot be rejected. This is also borne out by the fact that the average number of fully understood Maltese sentences is the same for both pairs.

²⁰ The *p*-value obtained using the procedure above with the TCS data for speakers of Tunisian Arabic and speakers of Libyan Arabic exposed to the other variety is 0.5, indicating that the null hypothesis (that the results for both pairs of varieties are the same) cannot be rejected.

correctly for the sentence to be deemed understood. In the preparation stage, we worried that with only one data point, the sentence-intelligibility test as implemented by Tang and van Heuven would essentially duplicate the word test. Having performed some informal preliminary testing on a small set of sentences using both the SPIN and the BKB-R test, we determined that the SPIN test would not provide an accurate assessment of the mutual intelligibility of sentences in our context and opted therefore to use the BKB-R test. This conclusion is supported by a comparison between the figures for sentences with TCS => 85% (i. e., sentences deemed fully understood in our test) and those for sentences where the last keyword was given a 85 % or 100 % score (i. e., correctly understood sentences according to methodology employed by Tang and van Heuven 2009) (see Table 6). The large number of what we consider false positives (i. e., sentences where the last keyword was translated correctly, but the rest of the keywords were not) for all country/language combinations shows that at least for Neo-Arabic varieties, the BKB-R test is a more accurate measure of actual comprehension than the SPIN test.

Table 6: Fully understood sentences (mean for all respondents) Our methodology (TCS => 85%)/SPIN test according to Tang and van Heuven (2009).

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	х	2.4/7.3	3.2/11.6
Libya	5.1/8	Х	16.0/20.6
Tunisia	5.1/11.7	11.5/20.3	Х

And secondly, the application LingTest allowed the respondents to record their responses either using a keyboard or writing freehand (i.e., by moving their finger across a dedicated portion of the screen). It is remarkable (and not only from the point of view of graphical user interface design) that in Malta and Libya, only a handful of respondents selected the freehand option – two in Malta (with 1 and 5 sentence responses) and three in Libya (with two respondents only providing 1 answer each in this manner and 1 respondent giving 7). In contrast, in Tunisia, seven respondents chose to write freehand, six of whom provided most of their translations in this way for a total of 263 responses.

5.5 Text test

Table 7 summarizes the results of the text test as percentages of correct answers (out of 8) to the multiple-choice questions. Figure 6 provides a bar

Country/Language	Maltese	Libyan Arabic	Tunisian Arabic
Malta	Х	48.96%	47.40 %
Libya	48.44%	Х	76.04%
Tunisia	55.73%	81.25 %	х

Table 7: Correctly answered questions (mean for all respondents, in %).

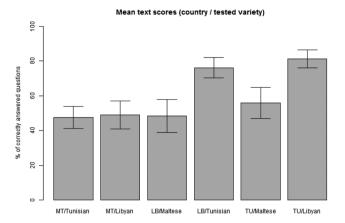


Figure 6: Correctly answered questions with confidence intervals obtained by bootstrap resampling.

plot of the results with confidence intervals obtained using boostrap resampling of means for all respondents.²¹

Both the wide confidence intervals and the binomial probability²² indicate the low reliability of the text test as implemented in this project, which raises questions regarding its utility in its present form. Nevertheless, some relatively clear trends can be observed. For one, the mutual intelligibility of the two mainstream varieties of Maġribī Arabic is higher than that of either of these varieties with Maltese. On the other hand, this time there is no statistically significant difference between how

²¹ Calculated in R using the function *boot()* with 1,000,000 replications (see Canty and Ripley 2014 and Davison and Hinkley 1997).

²² The lowest (rounded) average score is 4 correct answers out of 8 (4 successes on 8 trials with a probability of 25% on a single trial), which translates to a (non-cumulative) p-value of 0.08. Consequently, the null hypothesis (that the results were achieved by random guessing) cannot be rejected, especially seeing as in all three countries, the lowest score for any listener variety was 1 correct answer out of 8. In other words, we cannot be certain that the results were not achieved by guessing alone, hence the low reliability of the text test as a whole.

well speakers of Tunisian Arabic and their counterparts in Benghazi understood Maltese while speakers of Maltese continue show no preference for either of the mainstream Magribī dialects. Consequently and, in contrast to the other two tests, the asymmetrical nature of the mutual intelligibility between Maltese and Libyan Arabic is nearly absent, with both groups of respondents performing nearly identically, and the same holds true of the mutual intelligibility between Tunisian and Libvan Arabic.

It is interesting to note that for all countries and variety combinations (save Tunisia with Libyan Arabic), there was a statistically significant gap in the scores for the two texts (see Table 8 below). This shows that despite comparable levels of vocabulary (text T001 is taken from a beginner's textbook of Maltese; text T002 is taken from an elementary school reading comprehension test), text T002 was much easier to understand than text T001. It is our hypothesis that this was due to the salient nature of the narrative in T002 which provided plenty of cognitive anchors (such as changes in scenery or fantastical elements like flying). T001, on the other hand, was somewhat repetitive and confusing in nature (e.g., there were three groups of protagonists, all dogs), which may have increased recognition effort and memory load.

Table 8: Average of correctly answered question for either text (in %) with significance test p-values.

Country/ Language	Maltese T001/T002	<i>p</i> -value	Libyan Arabic T001/T002	<i>p</i> -value	Tunisian Arabic T001/T002	<i>p</i> -value
Malta	х	х	35.42 %/62.5 %	0.001	39.58 %/55.2 %	0.06
Libya	38.54 %/58.33 %	0.02	х	Х	67.7 %/84.38 %	0.02
Tunisia	40.63 %/70.83 %	0.002	79.17 %/83.33 %	0.5	х	Х

Note: Calculated on the full set of data per respondent (24 data points) using R function t.test() to perform a paired two-tailed Welch's t-test with 95% confidence interval to determine whether the null hypothesis (that the average performance of respondents is the same for both texts) should be rejected (if p-value is lower than 0.05)

5.6 Correlation between results for individual test components

Having examined the intelligibility data for the individual components, we now turn to the issue of the relationship between them. In other words, the question we ask is whether the respondents' performance in one test component can predict how well they will do in another. To answer this question, we plotted the 24 sets of respondent data for each test component in the form of a scatterplot matrix and calculated the Pearson correlation between individual components (see Figures 7–9 below).

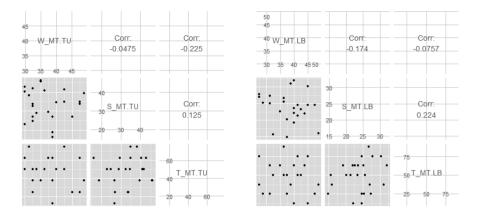


Figure 7: Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Maltese (MT) in Tunisian Arabic (TU, left) and Libyan Arabic (LB, right).

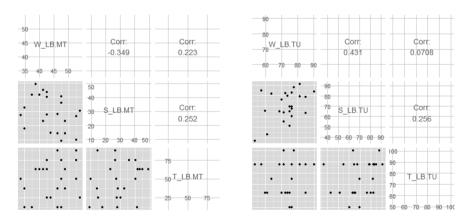


Figure 8: Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Libyan Arabic (LB) in Maltese (MT, left) and Tunisian Arabic (TU, right).

As the graphs show, correlation strength between the word test results and the sentence test results is generally low and for speakers of Maltese exposed to both Tunisian and Libyan Arabic, it is even negative (-0.0475 and -0.174, respectively). Interestingly, there is a moderate negative relationship between the results of both tests for speakers of Libyan Arabic exposed to Maltese (-0.349), but a strong positive relationship for the same group of respondents

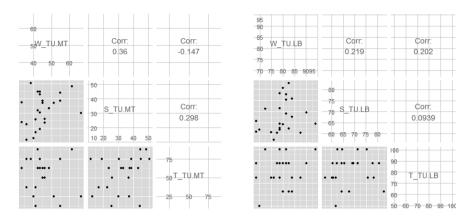


Figure 9: Scatterplot matrices of correlation data for all three test components (Word, Sentence and Text) administered to speakers of Tunisian Arabic (TU) in Maltese (MT, left) and Libyan Arabic (LB, right).

exposed to Tunisian Arabic (0.431). For speakers of Tunisian Arabic, on the other hand, there is a positive relationship between the results of the word test and the sentence test for both Libyan Arabic and Maltese - in fact, the relationship is stronger with Maltese (0.36) than with Libyan Arabic (0.219). This is surprising considering the generally high level of mutual intelligibility between Tunisian and Libyan Arabic and suggests that a respondent's performance in either test is not a good predictor of their performance in the other. This, in turn, seems to support the conclusion reached by Tang and van Heuven (2009: 722) that the word test itself is not sufficient to determine the level of mutual intelligibility – after all, the two tests constitute two significantly different tasks cognitively. Additionally, however, these data may shed further light on the consistency of results: in other words, the fact that for speakers of Tunisian Arabic there is a moderate positive relationship between both tests for both tested languages would confirm our findings that on the whole, speakers of Tunisian Arabic are better at understanding the other two varieties than vice versa.

As for the remaining combinations of tests, the situation is comparable to that with word and sentence tests with the exception that the correlation between the results of the sentence test and of the text test for all country/variety combinations is predominantly positive. However, with the low reliability of the text test data, these figures do not mean much.

6 Determinants of intelligibility

6.1 Methodology

While a more thorough analysis of the factors influencing the mutual intelligibility of the three varieties studied would require a different test design, it is nevertheless possible to use the intelligibility data to roughly sketch out the linguistic variables involved, particularly the phonological ones. The word test data is especially suitable for this purpose, so we first categorized the items in the word test into cognates, secondary cognates (i. e., false friends) and non-cognates. This produced three lists of cognates with 77 cognates in the MT–TU pair, 85 cognates in the MT–LB pair, and 106 cognates in the TU–LB pair. We then established a list of features that set the cognates in each pair apart (see the full list in Table 9). These features are conceptualized as isoglosses split into two categories – those involving consonants and those involving vowels – and may not always be unidirectional (e. g., the presence of the feature V1: vowel–schwa does not necessarily mean that where one variety always has a vowel, the other always has a schwa) and regular (such as vowel quantity or quality).

Table 9: Full list of isoglosses.

Isoglosses	Comments
no change	
C1:intertendal-normal	Involves the pairs [d]/[d] and [t]/[t]
C2:devoiced-voiced	Word-final devoicing of stops in Maltese
C3:reflexes of qaf	Different developments of Classical Arabic [q]
C4:0-ghayn	Loss of [S] in Maltese
C5:0-h	Loss of [h] in Maltese
C6:loss of gemination	
C7:additional morphology	Presence of absence of features such as fused definite article, infixed -yy- and feminine suffixes -a/ -t (e. g. W060C05)
C8:pharyngealized-normal	Loss of pharyngealization in stops in Tunisian Arabic and Maltese
C9:reflexes of gim	Different realizations of Classical Arabic [§]
C10: merger of kh	Merger of [h] and [h] in Maltese
V1:vowel-schwa	Vowel reduction to [a] or its complete elision
V2:quality	Changes in vowel quality, including imāla
V3:quantity	Changes in vowel quantity
V4:diphthong-vowel	Monophthongization of diphthongs and vice-versa
V5:0-epenthetic vowel	Epenthetic vowel [i] or [u] in Libyan Arabic

We added these to the respective entries to the CSV export of the results. In the CSV export, records of responses for each country and target language

combination consist of the respondent code, target language, and the word code. To those, we added the list of features and marked each feature as 0 (absent) or 1 (present). Table 10 provides an overview of the structure of the CSV files created:

The data in the CSV files was then imported into R and used to analyze the relationship between the features and the scores. For that purpose, we opted to use a logistic mixed effects model (the R library lme4) with the score (the "Correct" column above) as the modeled binary dependent variable and the features as fixed effects. We selected this particular method because it allows us to include two random effects to account for the unavoidable unpredictability of human respondents in these scenarios. We added two such random variables, one per respondent (the "Respondent" column above) and one per word (the "Code" column), the latter because each respondent only tested one half of the words. We then used the R functions scale() to standardize the data and applied the following R code to analyze which of the fixed effects (i.e., linguistic features) influence the intelligibility of – in this particular case – Tunisian Arabic to speakers of Maltese:

```
mod.MT_TU.MIX <- glmer(Correct ~ no.change + C1.intertendal.normal + C2.devoiced.
voiced + C3.reflexes.of.qaf + C4.0.ghayn + C5.0.h + C6.loss.of.gemination + C7.addi-
tional.morphology + C8.pharyngealized.normal + C9.reflexes.of.gim + C10.merger.of.kh
+ V1.vowel.schwa + V2.quality + V3.quantity + V4.diphthong.vowel + V5.0.epenthetic.
vowel + (1|Respondent) + (1|Code), family = "binomial", scaled_cogsMT_TU_lr)
```

Note that in this analysis, each feature is treated independently, i.e., we only consider the effect the feature has on its own and not in interaction with other features. Having performed extensive testing, we determined that this type of model is generally preferable to one where certain features interact, such as changes in vowel quality with the absence of pharyngealized consonants in Maltese. Nevertheless, some interactions were found to be significant and we will highlight them as necessary.

We built six such basic full models, one for each speaker's language/tested language combination, with the purpose of determining which of the features have an effect on mutual intelligibility. As the primary form of diagnostics, we conducted an analysis of the predictive performance of each model using the R function somers2() which determines the correlation between values predicted by the model and the actual data.²³ The function produces two measures on the

²³ http://www.inside-r.org/packages/cran/Hmisc/docs/somers2, accessed on 4 October 2015. For comments on the general procedure involving the testing and intepretation of mixed effect models, see http://glmm.wikidot.com/faq (accessed on 4 October 2015).

Table 10: Sample of data file.

					C1:intertendal-	1:intertendal- C2:devoiced- V1:vowel-	V1:vowel-		
Respondent	Language Code		Correct MT_LB	MT_LB	normal	voiced	schwa	schwa V2:quality V3:quantity	V3:quantity
xmlanswer.pkg16.10.xml	MT	W064C05	W064C05 correct cognate	cognate	0	0	0	0	0
xmlanswer.pkg16.10.xml	MT	W106C08	incorrect	W106C08 incorrect secondary	0	0	0	0	0
				cognate					
xmlanswer.pkg16.10.xml	MT	W068C05 correct	correct	cognate	0	0	0	1	0
xmlanswer.pkg16.10.xml	MT	W039C03	V039C03 correct	non-cognate	0	0	0	0	0
xmlanswer.pkg16.10.xml	MT	W019C02	incorrect	W019C02 incorrect non-cognate	0	0	0	0	0
:	:	:	:	:	:	:	:	:	:

0-1 scale, the concordance index C and Somer's Dxy rank correlation. With the C index scores ranging from 0.89 to 0.94 and Dxy scores between 0.79 and 0.89, we deemed each model's fit good enough to provide a reasonably accurate picture of the variables involved, assuming a certain degree of caution in interpreting them is exercised. As the next step, we applied the R function drop1() to the full model to remove features one by one while assessing whether removing this feature had any effect on the fit of the model. We used the function's option *test* = "chisq" to test whether each reduced model was different from the full model and thus to obtain a list of features that impact the mutual intelligibility of the two varieties at a statistically significant level. In the analysis below, the p-values for the features are taken from the chi square test, and we will analyze those features found to influence mutual intelligibility of the varieties involved in their context, i. e., in comparison with their total absolute and relative scores.

Before we proceed, a word of caution: the data and our analysis presented here are far from the complete picture. First, we only focus on the word intelligibility data as a sentence-level analysis is much more complex: it would involve not only the phonology of words, but also different suprasegmental features, morphology, syntax, and phraseology – as such, it would necessitate employing a different approach, one for which the methodology perhaps does not yet exist. Secondly, there are some indications that changes to the coda of a syllable or the end of the word are less likely to affect mutual intelligibility. Additionally, coding of the features was informed synchronically and thus some of the choices involved could very well be questioned. In light of this, the conclusions outlined below should not be viewed as anything else than a rough estimate and an impetus for further targeted research into the linguistic factors influencing the mutual intelligibility of Arabic dialects.

6.2 Linguistic determinants of mutual intelligibility of Maltese and Tunisian Arabic

Table 11 provides a summary of features with statistically significant effect on intelligibility between Maltese and Tunisian Arabic.

It is interesting to note that some of the most salient isoglosses seem to play no role at all, such as the typical Maltese devoicing of final stops or reflexes of Old Arabic $q\bar{a}f$ (glottal stop in Maltese, uvular stop [q] in our Tunisian Arabic recordings). One could speculate on the role of intra- and inter-dialectal variation here: there still are dialects of Maltese with a (usually voiceless) velar stop as the reflex of Old Arabic $q\bar{a}f$ (such as those of Cottonera and parts of Gozo (Aquilina 1961: 148)).

Table 11: Isoglosses affecting mutual intelligibility of Maltese and Tunisian Arabic.

Feature	MT_TU	TU_MT
	<i>p</i> -value	<i>p</i> -value
no.change		<0.1
C1.intertendal.normal		<0.05
C4.0.ghayn		<0.05
C5.0.h		<0.001
C7.additional.morphology	<0.05	
C10.merger.of.kh	<0.05	
V3.quantity	<0.01	<0.05
V4.diphthong.vowel	<0.001	<0.1
V2.quality:C4.0.ghayn	<0.01	

It is therefore likely that the exposure to such variation makes it easier for speakers of Maltese to understand the Tunisian dialect which retains $q\bar{a}f$. Matters are a little more complicated for speakers of Tunisian trying to understand Maltese: while the realization of Old Arabic $q\bar{a}f$ as a glottal stop is uncommon in either Tunis or Libya (Bahloul 2005: 252–253), it is a feature of other Arabic dialects, most prominently that of Cairo Egyptian Arabic (Fischer and Jastrow 1980: 208–209). This particular variety of Egyptian Arabic is a prestigious one and is often heard in popular music, movies and TV shows outside of Egypt. As such, its use of the glottal stop as a reflex of $q\bar{a}f$ is not entirely unfamiliar to speakers of Tunisian Arabic and may aid them in making sense of Maltese.

As for the features that do have an influence, it is surprising to see that the "no change" feature only has a significant effect for speakers of Tunisian Arabic exposed to Maltese. One would expect that the fact that both words sound the same would be strongly correlated with high scores for both speaker/listener pairs (as is the case for the TU_LB and LB_TU pairs); however, of the five items in this category (Maltese W008C01 [hūta], W017C02 [rās], W051C04 [twīl], W123C09 [barra], and W150C11 [šatt]), this is only true for the first two. For the third item, the scores are low in both directions (4 for MT_TU, 3 for TU_MT) and for the fourth and fifth item, speakers of Maltese were much better at understanding their Tunisian counterparts (with scores of 11 and 10, respectively) than the other way around (3 and 1). Why this is so we cannot answer yet, but one possibility is the phonetic detail in the realization of the vowel [a] in both varieties (see Gooskens et al. 2015).²⁴

²⁴ We are grateful to one of the reviewers for pointing out this possibility and the reference.

Of the consonant changes, the loss of interdentals (isogloss C1), [S] (isogloss C4) and [h] (isogloss C5) in Maltese poses a significant problem for speakers of Tunisian Arabic, where all these consonants were retained. This does not apply to the opposite direction, where the non-phonemic status of the interdentals and [h] in Maltese does not pose any additional problems for its speakers in understanding Tunisian Arabic. On the surface, it appears that same would be true of [s]; however, changes in vowel quality, which often accompany the loss of [S], were found to interact with it at a statistically significant level. In other words, it is not the absence of [S] on its own that makes understanding Maltese more difficult for speakers of Tunisian Arabic, but rather the combination of this development with changes in vowel quality. Interestingly, this does not work in the opposite direction where only changes in the morphological makeup of a word were found to impede the understanding of Tunisian Arabic to speakers of Maltese.

Technically, one more consonant change appears as significant and that is the merger of [h] and [h] in Maltese. A closer examination of the items involved reveals that this is most likely due to two outliers, word item W144C10 (MT [ilharīfa], TU hrīf), with scores of 1 (for MT TU) and 0 (TU MT) and word item W110C08 (MT [mhadda], TU mhadda) with scores 12 (for MT_TU) and 1 (TU MT). The former could be explained by an interplay of factors (additional morphology in Maltese, itself a significant factor), but it cannot be verified by the model and, more importantly, no such explanation can be offered for the latter. Since mutual intelligibility of the remaining three words does not seem to be affected by this isogloss and no other significant interactions of other features with this one were found, it appears that the merger of [h] and [h] as such doesn't affect the mutual intelligibility of Maltese and Tunisian Arabic at all.

And finally, two vowel changes have a significant effect on the mutual intelligibility of Maltese and Tunisian Arabic: changes in vowel quantity and monophthongization of diphthongs (almost exclusively in the MT > TU direction). The latter is a clear-cut case, evident also from the comparison of results for Tunisian Arabic (which has a long vowel where Maltese has a diphthong) and Libyan Arabic (which, like Maltese, preserves the Old Arabic diphthong): consider W064C05 (MT [zeyt]), where for TU zīt speakers of Maltese scored 0, but they scored 12 for LB zeyt, or W130C10 (MT [leyl]), with Maltese speakers scoring 1 for TU līl, but 6 for LB leyl. Changes in vowel quantity, although often accompanied by changes in vowel quality, do not interact with them – in other words, a change in vowel quantity on its own is enough to have an effect on intelligibility of a particular word.

6.3 Linguistic determinants of mutual intelligibility of Maltese and Libyan Arabic

Table 12 lists the statistically significant isoglosses that pose a challenge for the mutual intelligibility of Maltese and Libyan Arabic.

Table 12: Isoglosses affecting mutual intelligibility of Maltese and Libyan Arabic.

Features	MT_LB	LB_MT
	<i>p</i> -value	<i>p</i> -value
C1.intertendal.normal	<0.05	<0.01
C5.0.h	<0.01	<0.01
C7.additional.morphology	<0.01	<0.01
C10.merger.of.kh	<0.05	
V3.quantity		<0.05

These results are similar to those for Maltese and Tunisian Arabic, especially when it comes to the role of the random effects and the loss of [h] in Maltese as well as to the merger of [h] and [h], which is likewise explainable by the role of word item W144C10 as an outlier. The puzzling absence of the "no change" feature as a significant effect can also be encountered here; however, this time it may be explained by a relative dearth of data as for this pair, the category only included three items. Once again, an important part of the real story is in what is absent: the realization of [S] plays no role and neither do reflexes of Old Arabic $q\bar{a}f$ ([g] in Libyan Arabic). Additionally, unlike both Tunisian Arabic and Maltese, Libyan Arabic has retained pharyngealized consonants, yet this particular isogloss also plays no significant role in the mutual understanding between speakers of Maltese and Libyan Arabic. In light of this, it surprising to see that another major isogloss, that involving interdental fricatives and dental stops, does have a significant effect in both directions. This is most likely due to the nature of the phonological phenomena involved - stops vs. fricatives is a more salient contrast than the absence of a secondary articulation phenomenon such as pharyngealization rather than the interaction with other features, such as changes in vowel quality which often accompany the loss of pharyngealization in Maltese (not found to have a significant effect). And finally, the additional morphological phenomena in Libyan Arabic (such as the diminutive infix [-eyy] in W052C04 LB gseyvir or W055C04 LB irgeyyig) and, conversely, their absence in Maltese constitute a significant obstacle to mutual intelligibility of the two varieties of Arabic.

In terms of vowels, the fact that these two varieties are similar in their retentions and innovations largely explains the absence of vowel features with significant effect on mutual intelligibility between the two varieties. Only speakers of Libyan Arabic seem to have some difficulty comprehending words where the vowel quantity is different from what they are used to.

6.4 Linguistic determinants of mutual intelligibility of Tunisian and Libyan Arabic

Table 13 provides an overview of the features with statistically significant influence on mutual intelligibility of Tunisian and Libyan Arabic.

Table 13: Isoglosses affecting mutual intelligibility of Tunisian
Arabic and Libyan Arabic.

Features	TU_LB	LB_TU	
	<i>p</i> -value	<i>p</i> -value	
no.change	<0.05	<0.05	
C7.additional.morphology	<0.01	<0.01	
C8.pharyngealized.normal	<0.1		
V2.quality	<0.01	<0.05	
V3.quantity		<0.01	
V4.diphthong.vowel	<0.1	<0.001	

Here, caution in interpreting the model data is even more warranted than for the other two pairs: with the high intelligibility rates going in either direction (79.58%) for TU_LB and 73.07% for LB_TU), linguistic features play a much smaller role. In other words, speakers of Tunisian and Libyan Arabic understand each other well enough that any failure in mutual intelligibility is more likely to be caused by a random factor than by a particular isogloss. That being said, the table above paints a picture quite similar to that of the other two pairs of dialects: once again, the additional morphological phenomena found in Libyan Arabic present an obstacle, as do the monophthongization of diphthongs and changes in vowel quality and, for speakers of Libyan Arabic, in vowel quantity as well.

7 Conclusion

To roughly summarize our findings, we might observe that when it comes to the most basic everyday language as reflected in our data sets, speakers of Maltese are able to understand less than a third of what is being said to them in either Tunisian or Benghazi Libyan Arabic, with Tunisian Arabic having a slightly higher chance of being understood in Malta than Libyan Arabic. In turn, Maltese is easier to understand for speakers of both mainstream Arabic dialects, with speakers of Tunisian doing slightly better than speakers of Libyan Arabic. In comparison, speakers of Libyan Arabic and speakers of Tunisian Arabic understand about two thirds of what is being said to them; here, once again, speakers of Tunisian Arabic are slightly better at understanding their counterparts in Benghazi than the other way around. These results suggest that the anectodally supported idea of Tunisian Arabic's central position within Maġribī Arabic may not be wholly unfounded. Further research into the mutual intelligibility of North African varieties of Arabic as well as their relationship, especially using modern dialectometrical methods, is highly recommended.

In general methodological terms, this pilot has provided a wealth of experience and learning potential for any further iterations which will be able to avoid this study's major problems such as respondent selection or the exclusion of the listener's native variety from the test. As for test design, the study has confirmed the utility of both word and sentence tests, the latter preferably implemented as a Bamford-Kowal-Bench Standard Sentence Test and a translation task. The inclusion of a text test in the standard mutual intelligibility testing toolkit, on the other hand, has not proven to be advantageous for our purposes; if implemented, greater care should be taken in the text and scoring scheme selection. The inclusion of some form of opinion testing – trivial to implement – should also be considered for follow-up studies, especially when outlier or minority varieties are involved. From a technical standpoint, the application LingTest developed for the purpose of this study has shown to be a tremendous asset in the field. More functionality, such as the ability to record answers (whether in audio or video form) and further improvement of its robustness and versatility would enhance its utility in various types of linguistic field research scenarios.

And finally, a rough analysis of the isoglosses affecting mutual intelligibility of the three varieties under study revealed some interesting insights, such as the lack of any role of reflexes of $q\bar{a}f$ or pharyngealized consonants and, conversely, the confounding effect of the lack of [h] in Maltese and of monophthongization of diphthongs where it occurs. In general, changes affecting vowels are more likely to affect mutual comprehension than those involving consonants. This is noteworthy not only because studies such as redundant Gooskens et al. (2008) have found the opposite, but also for typological reasons: unlike the languages examined by Gooskens et al. (2008), the

three varieties of Arabic we studied all exhibit root and pattern morphology. Recent studies have found that in both Magribī Arabic (Schluter 2013) and Maltese (Ussishkin et al. 2015), the root plays a role in lexical access. One would therefore assume that in cognates, the root would facilitate the intelligibility of the word and any changes to it would impede it. And this is in fact largely what we have found, particularly in the case of Maltese where the consonant system has undergone significant changes as compared to mainstream Magribī Arabic, such as loss of [S] (isogloss C4), loss of [h] (isogloss C5), and merger of [h] and [h] (isogloss C10). Both C4 and C5 have been found to negatively affect the intelligibility of Maltese words to speakers of Tunisian Arabic and the same is true of C5 for speakers of Libyan Arabic. Speakers of Maltese had, in turn, trouble understanding words where the other two varieties of Arabic preserved the contrast between [h] and [h]. The absence of significant effects for the other consonantal isoglosses could then be explained either by interdialectal variation and the listeners' ability to deal with it, or as allomorphic variation which has been found not to impact root-facilitated lexical access (Boudelaa and Marslen-Wilson 2015: 976). However, the variation between the pairs [d]/[d] and [t]/[t] (isogloss C1) which we found to be significant in both Maltese and Tunisian Arabic (though only in one direction) and Maltese and Libyan Arabic complicates the picture. As for the role of the vowels, one possible explanation is that it is not actually the root, but rather the consonant and vowel pattern that plays the predominant role in lexical access and thus in mutual intelligibility (cf. Boudelaa and Marslen-Wilson 2015: 976). At present, however, there is very little data to support this hypothesis and only further studies into both mutual intelligibility and lexical processes can provide an answer.

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Appendix A. Word test data

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W001C01	dog	Animals	kelb [kelp]	kεlb	Kelb
W002C01	horse	Animals	żiemel [ziemel]	ḥsān	ḥṣān
W003C01	rabbit	Animals	fenek [fenek]	?arnɛb	Arnab
W004C01	cat	Animals	qattus [ʔattūs]	qattūs	gaţţūs
W005C01	mouse	Animals	ġurdien [ǧurdin]	fār	Fār
W006C01	bird	Animals	għasfur [asfūr]	Sasfūr	Sașfūr
W007C01	pig	Animals	ħanżir [ḥanzīr]	ḥallūf	ḥəllūf
W008C01	fish	Animals	ħuta [ḥūta]	ḥūta	ḥūṭa
W009C01	spider	Animals	brimba [brimba]	rtīla	Sankabūt
W010C01	fly	Animals	dubbiena [dubbiena]	dəbbēna	dəbbāna
W011C01	fox	Animals	volpi [volpi]	<u>t</u> aʕləb	<u>t</u> aʕlab
W012C01	wolf	Animals	lupu [lupu]	₫īb	dīb
W013C01	sheep	Animals	nagħġa [nāǧa]	۲allūš	ḥowlī

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W014C01	donkey	Animals	ħmar [ḥmār]	bhīm	ḥumāṛ
W015C02	body	Body parts	ģisem [ğisem]	bdεn	Žisim
W016C02	hand	Body parts	id [īt]	yεdd	yad
W017C02	head	Body parts	ras [rās]	rās	ŗās
W018C02	leg	Body parts	riġel [riǧel]	sēq	krāS
W019C02	foot	Body parts	sieq [sīʔ]	sēq	krā\$ ²⁵
W020C02	hair	Body parts	xagħar [šār]	šʕār	šəʕar
W021C02	face	Body parts	wiċċ [wičč]	wužh	Wəžih
W022C02	eye	Body parts	għajn [ayn]	۲īn	Seyn
W023C02	blood	Body parts	demm [dem]	dεmm	Dəmm
W024C02	ear	Body parts	widna [widna]	wuden	wudin
W025C02	neck	Body parts	għonq [on?]	raqba	Ruguba
W026C02	tooth	Body parts	snien [snīn]	sənna	Sinn
W027C02	finger	Body parts	saba' [saba]	sboS	şobəΥ
W028C02	mouth	Body parts	fomm [fom]	fumm	Fəmm
W029C02	heart	Body parts	qalb [?alp]	qalb	Gəlib
W030C03	shirt	Clothing and jewelry	qmis [ʔmīs]	sūrīya	ṣūriya
W031C03	pants (trousers)	Clothing and jewelry	qalziet [ʔalcīt]	sɛrwēl	Sirwāl
W032C03	dress	Clothing and jewelry	libsa [lipsa]	rūba	gufṭān
W033C03	shoes	Clothing and jewelry	żarbun [zarbūn]	sabbāt	Kindara
W034C03	belt	Clothing and jewelry	ċinturin [činturīn]	sεbta	Seyr
W035C03	ring	Clothing and jewelry	ċurkett [čurkett]	ḫātəm	ḫātim
W036C03	earring	Clothing and jewelry	misluta [mislūta]	ballūta	Dandūla
W037C03	scarf	Clothing and jewelry	xalpa [šalpa]	kāškīl	Šāl
W038C03	cloak	Clothing and jewelry	mantar [mantār]	barnūs	kābūţ
W039C03	pocket	Clothing and jewelry	but [būt]	žīb	Žeyb
W040C03	gold	Clothing and jewelry	deheb [dēp]	dhεb	dahab
W041C03	silver	Clothing and jewelry	fidda [fidda]	fədda	fudd
W042C03	wear	Clothing and jewelry	jilbes [yilbes]	ḥw̄εyəž ²⁶	Yelbes
W043C04	white	Colors, shapes and properties	abjad [abyat]	abyəd	abya <u>d</u>

²⁵ Same translation for items W018C02 and W019C02 was provided for Tunisian and Libyan Arabic

²⁶ The Tunisian translation actually reads 'clothes'. This had no effect on the scores and the term was excluded from modeling.

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W044C04	black	Colors, shapes and properties	iswed [iswet]	εκḥεΙ	Aswud
W045C04	green	Colors, shapes and properties	aħdar [aḥdar]	aḫḏər	aḫdar
W046C04	red	Colors, shapes and properties	aħmar [aḥmar]	aḥmər	aḥmar
W047C04	yellow	Colors, shapes and properties	isfar [isfar]	asfər	aṣfar
W048C04	brown	Colors, shapes and properties	kannella [kannella]	šoklāti	Gahwī
W049C04	dark	Colors, shapes and properties	skur [skūr]	ġāmaq	Azrag
W050C04	blue	Colors, shapes and properties	blu [blu]	azraq	azrag ²⁷
W051C04	long	Colors, shapes and properties	twil [twīl]	twīl	ţəwīl
W052C04	short	Colors, shapes and properties	qasir [ʔasīr]	qsīr	gșeyyir
W053C04	round	Colors, shapes and properties	tond [tont]	mdawwər	mdowwər
W054C04	narrow	Colors, shapes and properties	dejjaq [deyya?]	deyyəq	deyyig
W055C04	thin	Colors, shapes and properties	rqiq [rʔīʔ]	žwεyyəd	irgeyyig
W056C04	wide	Colors, shapes and properties	wiesa' [wīsa?]	wēfaS	Sarī <u>d</u>
W057C04	heavy	Colors, shapes and properties	tqil [tʔīl]	rzīn	ţigīl
W058C04	light	Colors, shapes and properties	ħafif [ḥafīf]	fētaḥ	ḫəfīf
W059C05	bread	Eating and drinking	ħobz [ḥops]	ḫubz	ḫubza
W060C05		Eating and drinking	ilma [ilma]	mē	mməyya
	vegetables	Eating and drinking	ħaxix [ḥašīš]	ḫɔd̞ra	hudra
W062C05	•	Eating and drinking	laħam [laḥam]	lḥam	ləḥam
W063C05	fruits	Eating and drinking	frott [frott]	ġalla	fākiha

²⁷ Same translation for both W049C04 and W050C04 was provided for Tunisian and Libyan Arabic.

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W064C05	oil	Eating and drinking	żejt [zeyt]	zīt	zeyt
W065C05	cheese	Eating and drinking	ġobon [ǧobon]	žbən	žibna
W066C05	salt	Eating and drinking	melħ [melḥ]	mεlḥ	miliḥ
W067C05	grapes	Eating and drinking	għeneb [ēnep]	۲nəb	Sinab
W068C05	wine	Eating and drinking	inbid [inbīt]	šrāb	nəbīt
W069C05	he drinks	Eating and drinking	jixrob [yišrop]	yušrob	yešrəb
W070C05	he eats	Eating and drinking	jiekol [yīkol]	yĒkəl	yākəl
W071C05	egg	Eating and drinking	bajda [bayda]	۲dəm	daḥī
W072C06	angry	Emotions	irrabjat [irrabyāt]	mətġaššəš	ragīla
W073C06	sad	Emotions	imdejjaq [imdeyya?]	ḥzīn	zaʕlān
W074C06	happy	Emotions	ferħan [ferḥān]	farḥān	farḥān
W075C06	tired	Emotions	għajjien [ayyīn]	tēʕəb	taʕbān
W076C06	love	Emotions	imħabba [imḥabba]	ḥobb	ḥubb
W077C06	fear	Emotions	biża' [biza]	ḫūf	ḫowf
W078C06	patient	Emotions	paćenzjuż [pačencyūs]	sābər	şəbūr
W079C06	ashamed	Emotions	mistħi [mistḥi]	ḥāšəm	mitḥaššim
W080C06	crazy	Emotions	miġnun [miǧnūn]	mεhbūl	mažnūn
W081C06	hope	Emotions	tama [tāma]	āmal	muta?ammil
W082C06	envy	Emotions	għira [eyra]	ģīra	ġayūr
W083C06	proud	Emotions	kburi [gbūri]	farḥān	fəḫūr
W084C06	he worries	Emotions	jinkwieta [yinkwīta]	mətqallaq	mašģūl
W085C06	he loves	Emotions	jħobb [yḥopp]	iḥεbb	īḥebb
W086C07	human being	Family and other people	bniedem [bnīdem]	Sabd	insān
W087C07	family	Family and other people	familja [familya]	۱٦٦a	ſā?ila
W088C07	people	Family and other people	nies [nīs]	βād?	nās
W089C07	mother	Family and other people	ommi [ommi]	?umm	umm
W090C07	father	Family and other people	missier [missīr]	bu	bāt
W091C07	brother	Family and other people	ħija [ḥiya]	ђи	ђū
W092C07	sister	Family and other people	oħti [oḥti]	oḫt	əḫit
W093C07	bride	Family and other people	għarusa [arūsa]	Sarūsa	Sarūs

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W094C07	cousin	Family and other people	kuģin [kuǧīn]	wuld Samm	qarīb
W095C07	aunt	Family and other people	zija [cīya]	Samma	Samma
W096C07	uncle	Family and other people	ziju [cīyu]	Samm	Samm
W097C07	married	Family and other people	miżżewweġ [mizzewweč]	mγarrəs	mizowwəž
W098C07	woman, wife	Family and other people	mara [mara]	mart	wəliya
W099C07	man, husband	Family and other people	raģel [rāǧel]	rāžəl	rāžul
W100C07	baby	Family and other people	tarbija [tarbīya]	sġīr	۶āyl
W101C07	was born	Family and other people	twieled [twīlet]	tūləd	wətəled
W102C08	door	In the house	bieb [bīp]	bēb	bāb
W103C08	window	In the house	tieqa [tīʔa]	šubbēk	rōšen
W104C08	roof	In the house	saqaf [saʔaf]	sqaf	sṭāḥ
W105C08	floor	In the house	qiegħ [ʔīḫ]	qāSa	ard
W106C08	room	In the house	kamra [kamra]	bīt	d <u>ā</u> r
W107C08	table	In the house	mejda [meyda]	tāwla	ṭāwla
W108C08	chair	In the house	siġġu [siǧǧu]	korsi	kirsī
W109C08	bed	In the house	sodda [sodda]	farš	sərīr
W110C08	pillow	In the house	mħadda [mḥadda]	mḫadda	məxədda
W111C08	carpet	In the house	tapit [tapīt]	zarbēya	farša
W112C08	stairs,	In the house	taraġ [tarač]	drūž	drūž
	staircase				
W113C08	key	In the house	muftieħ [muftīḫ]	məftēḥ	miftāḥ
W114C09		Orientation in space	hawn [awn]	hūni	hena
W115C09	there	Orientation in space	hemm [hemm]	ġādi	ġādī
W116C09		Orientation in space	lemin [lemīn]	īsār	yeşār
W117C09	right	Orientation in space	xellug [šelluk] ²⁸	īmīn	yemīn
W118C09	above	Orientation in space	fuq [fu?]	fūq	fowg
W119C09	below	Orientation in space	isfel [isfel]	taḥt	taḥit

²⁸ Items W116C09 and W117C09 were swapped in Maltese. This had no effect on the scores and the appropriate correction was made for the modeling.

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W120C09	in front of	Orientation in space	quddiem [ʔuddīm]	qoddēm	giddām
W121C09	behind	Orientation in space	wara [wara]	wurā	wərā
W122C09	inside	Orientation in space	ġewwa [ǧewwa]	fi wost	žowwa
W123C09	outside	Orientation in space	barra [barra]	l-barra	bərra
W124C09	north	Orientation in space	tramuntana [tramuntāna]	šmēl	šamāl
W125C09	east	Orientation in space	lvant [lvant]	žanūb ²⁹	šarg
W126C09	west	Orientation in space	punent [punent]	ġarb	ġarəb
W127C10	time	Time	ħin [ḥīn]	waqt	wagit
W128C10	day	Time	jum [yūm]	nhār	yōm
W129C10	month	Time	xahar [šār]	šhər	šəhar
W130C10	night	Time	lejl [leyl]	līl	leyl
W131C10	daytime	Time	binhar [binār]	nhār	yōm
W132C10	year	Time	sena [sena]	۶ām	sana
W133C10	today	Time	illum [illum]	l-yūm	el-yūm
W134C10	yesterday	Time	ilbieraħ [ilbīraḥ]	l-bērεḥ	ams
W135C10	tomorrow	Time	għada [āda]	ġodwa	bukra
W136C10	in the morning	Time	filgħodu [filōdu]	f əs-sbēḥ	fi l-ṣobəḥ
W137C10	in the evening	Time	filgħaxija [filašīya]	f əl-līl	fi l-ʕašiya
W138C10	now	Time	issa [issa]	tawwa	towwa
W139C10	always	Time	dejjem [deyyem]	dīma	dīma
W140C10	never	Time	qatt [?att]	žēmla	māʕomraš
W141C10	summer	Time	is-sajf [is-sayf]	sīf	şeyf
W142C10	winter	Time	ix-xitwa [iš-šitwa]	štē	šitā
W143C10	spring	Time	ir-rebbiegħa [ir- rebīa]	rbīS	rəbīS
W144C10	autumn	Time	il-ħarifa [il-ḥarīfa]	ḫrīf	ḫərīf
W145C10	hour	Time	siegħa [sīa]	sēʕa	sāʕa
W146C11	earth, ground	World around us	art [art]	ard	ard
W147C11	world	World around us	dinja [dinya]	dənya	۲ālam
W148C11	sky	World around us	sema [sema]	smε̄	səmā
W149C11	sea	World around us	baħar [baḥar]	bḥar	bəḥar
W150C11	beach	World around us	xatt [šatt]	šatt	šəţţ
W151C11	hill	World around us	għolja [ōlya]	žbəl	žibel

²⁹ The Tunisian translation actually reads 'south'. This had no effect on the scores and the term was excluded from modeling.

Word code	Word (English)	Category	Maltese (standard orthography and transcription)	Tunisian	Benghazi
W152C11	mountain	World around us	muntanja [muntanya]	žbəl	žibel ³⁰
W153C11	village	World around us	raħal [raḥal]	qarya	qərya
W154C11	city	World around us	belt [belt]	mdīna	medīna
W155C11	street, road	World around us	triq [tri?]	šēraS	šāriγ
W156C11	square	World around us	pjazza [pyaca]	batḥa	sāḥa
W157C11	field	World around us	għalqa [ālʔa]	ard	məzraSa
W158C11	island	World around us	gżira [gzīra]	žazīra	žəzīra
W159C11	sun	World around us	xemx [šemš]	šəms	šams
W160C11	moon	World around us	qamar [ʔamar]	gamra	gəmar

Appendix B. Sentence test data

Sentence code	Sentence English	Sentence Maltese
S001C01	Wash your hands with soap.	Aħsel idejk bis-sapun.
S002C01	My brother went to England to find work.	Ħija mar l-Ingilterra biex ifittex xogħol.
S003C01	My son has a small dog.	Ibni għandu kelb żgħir.
S004C01	There is no rose without thorns.	M'hemmx warda mingħajr xewk.
S005C01	He found all the doors locked.	Sab il-bibien magħluqin kollha.
S006C01	His face was red with anger.	Wiċċu kien aħmar bil-għadab.
S007C02	How many children do you have?	Kemm għandek tfal?
S008C02	The bride is waiting in front of the	L-għarusa qed tistenna quddiem
	church.	il-knisja.
S009C02	The young people are dancing without clothes.	lż-żgħażagħ jiżfnu mingħajr ħwejjeġ.
S010C02	Why don't you come with us?	Għax ma tiġix magħna?
S011C02	They lived there for four years.	Huma damu jgħixu hemm erba' snin.
S012C02	They stole her bag.	Serqulha l-basket tagħha.
S013C02	Children are listening to the teacher.	It-tfal qed jisimgħu lill-għalliem.
S014C02	This one costs forty-seven.	Dan jiswa seba' u erbgħin.

³⁰ Same translation for both W151C11 and W152C11 was provided for Tunisian and Libyan Arabic.

The doctor comes to see you at home. S016C03 The boy broke his leg. S017C03 The men brought a long ladder. S018C03 There was a lot of trash on the beach. S019C03 The sick recover from their illness. S020C03 The tree casts a shadow on the building S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 The two women entered the shop. S030C05 The birds are dying from heat. It-tabib jiĝi jarak f'darek. It-tifel kiser siequ. L-irĝiel ġabu sellum twil. Fix-xatt kien hemm ħafna żibel. Il-morda jfiqu mill-mard tagħhom. Kull meta jarawh, jidħku bih. Kull meta jarawh, jidħku bih. Il-qattus rieqed f'nofs it-triq. Fis-sajf isiru ħafna festi. Ejja nimxu qabel jidlam. Is-sajjieda jieħdu l-ħut is-suq. In-nies isumu matul ir-Randan. Ara kemm hi sabiħa! Iż-żewġ nisa daħlu fil-ħanut. L-għasafar imutu bis-sħana.
S017C03 The men brought a long ladder. S018C03 There was a lot of trash on the beach. S019C03 The sick recover from their illness. S020C03 The tree casts a shadow on the building S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S025C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. Lirgiel ġabu sellum twil. Fix-xatt kien hemm ħafna żibel. Il-morda jfiqu mill-mard tagħhom. Is-siġra titfa' dell fuq il-bini. Kull meta jarawh, jidħku bih. Kull meta jarawh, jidħku bin. Kull meta jarawh,
There was a lot of trash on the beach. S019C03 The sick recover from their illness. S020C03 The tree casts a shadow on the building S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S025C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. Fix-xatt kien hemm ħafna żibel. Il-morda jfiqu mill-mard tagħhom. Is-siġra titfa' dell fuq il-bini. Kull meta jarawh, jidħku bih. Il-qattus rieqed f'nofs it-triq. Fis-sajf isiru ħafna festi. Ejja nimxu qabel jidlam. Is-sajjieda jieħdu l-ħut is-suq. In-nies isumu matul ir-Randan. Ara kemm hi sabiħa! Iż-żewġ nisa daħlu fil-ħanut.
The sick recover from their illness. S020C03 The tree casts a shadow on the building S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. Il-morda jfiqu mill-mard tagħhom. Is-siġra titfa' dell fuq il-bini. Kull meta jarawh, jidħku bih. Il-qattus rieqed f'nofs it-triq. Fis-sajf isiru ħafna festi. Ejja nimxu qabel jidlam. Is-sajjieda jieħdu l-ħut is-suq. In-nies isumu matul ir-Randan. Ara kemm hi sabiħa! Iż-żewġ nisa daħlu fil-ħanut.
S020C03 The tree casts a shadow on the building S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. Qabel kollox naddaf il-patata. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. Ejja nimxu qabel jidlam. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. In-nies isumu matul ir-Randan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
S021C03 Every time they see him, they laugh at him S022C03 First, clean the potatoes. Qabel kollox naddaf il-patata. S023C04 The cat sleeps in the middle of the road. Il-qattus rieqed f'nofs it-triq. S024C04 In summer, many festivals take place. Fis-sajf isiru ħafna festi. S025C04 Let's go before the night arrives. Ejja nimxu qabel jidlam. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. In-nies isumu matul ir-Randan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
him S022C03 First, clean the potatoes. Qabel kollox naddaf il-patata. S023C04 The cat sleeps in the middle of the road. Il-qattus rieqed f'nofs it-triq. S024C04 In summer, many festivals take place. Fis-sajf isiru ħafna festi. S025C04 Let's go before the night arrives. Ejja nimxu qabel jidlam. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. In-nies isumu matul ir-Randan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
S022C03 First, clean the potatoes. S023C04 The cat sleeps in the middle of the road. S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. Qabel kollox naddaf il-patata. Il-qattus rieqed f'nofs it-triq. Fis-sajf isiru ħafna festi. Ejja nimxu qabel jidlam. Is-sajjieda jieħdu l-ħut is-suq. In-nies isumu matul ir-Randan. Ara kemm hi sabiħa!
S023C04 The cat sleeps in the middle of the road. Il-qattus rieqed f'nofs it-triq. S024C04 In summer, many festivals take place. Fis-sajf isiru ħafna festi. S025C04 Let's go before the night arrives. Ejja nimxu qabel jidlam. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. In-nies isumu matul ir-Randan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
S024C04 In summer, many festivals take place. S025C04 Let's go before the night arrives. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. S024C04 Fishermen, many festivals take place. Fishermen fast in hafna festi. Ejja nimxu qabel jidlam. Ishermen take in lishedu I-hut ishedu Ishedu I-hut ishedu Ishedu I-hut ishedu Ishe
S025C04 Let's go before the night arrives. S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! S029C05 The two women entered the shop. Ejja nimxu qabel jidlam. Is-sajjieda jieħdu l-ħut is-suq. In-nies isumu matul ir-Randan. Ara kemm hi sabiħa! Iż-żewġ nisa daħlu fil-ħanut.
S026C04 The fishermen take the fish to the market. S027C04 People fast during Lent/Ramadan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop.
market. S027C04 People fast during Lent/Ramadan. In-nies isumu matul ir-Randan. S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
S028C04 Look how pretty it is! Ara kemm hi sabiħa! S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
S029C05 The two women entered the shop. Iż-żewġ nisa daħlu fil-ħanut.
,
S030C05 The birds are dying from heat. L-għasafar imutu bis-sħana.
S031C05 I've never heard this story before. Din il-ħrafa qatt ma smajtha qabel.
S032C05 They came to give him the last goodbye. Ġew biex jagħtuh l-aħħar tislima.
S033C05 The girls are eating bread with oil. Ix-xbejbiet jieklu l-ħobż biż-żejt.
S034C05 What news have you brought us? X'aħbar ġibtilna?
S035C05 There is black smoke coming from the Mit-tieqa ħiereġ duħħan iswed. window.
S036C05 In the beginning, God created heaven Fil-bidu Alla ħalaq is-smewwiet u l-art.
and earth.
S037C06 Everyone loves his mother. Kulħadd iħobb lil ommu.
S038C06 Do not add more salt! İżżidx aktar melħ!
S039C06 A leaf flies on the wind. Werga ttir mar-riħ.
S040C06 I feel strong pain in my chest. Inhoss ugigh qawwi f'sidri.
S041C06 He was sitting with his back against a Kien bilqiegħda b'dahru mal-ħajt.
wall.
S042C06 Do you (sg.) remember this thing? Tiftakarha din il-ħaġa?
S043C06 She looked at me with a smile. Harset lejja bi tbissima.
S044C06 He appears to be lost in his thoughts. Jidher mitluf fi ħsibijietu.
S045C07 They began standing up, one after Bdew iqumu wiehed wara l-iehor.
another
S046C07 The knife is on the table. Is-sikkina qiegħda fuq il-mejda.
S047C07 The girl has a new book. It-tfajla għandha ktieb ġdid.
S048C07 Today ends time of Lent/Ramadan. Illum tmiem żmien ir-Randan.
S049C07 Some workers came out when they heard Xi ħaddiema ħarġu meta semgħu
what happened. x'ġara.

S050C07	The foreigner speaks to us in our	Il-barrani jkellimna b'ilsienna.
	language.	
S051C07	The horse is walking and the old man is riding.	Iż-żiemel miexi u x-xiħ riekeb.
S052C07	Strong rain fell yesterday.	Ilbieraħ niżlet xita qawwija.
S053C08	I opened the door with a key.	Ftaħt il-bieb biċ-ċavetta.
S054C08	Our neighbors bought a new car.	Il-ģirien xtraw karrozza ģdida.
S055C08	We have need for more money.	Għandna bżonn aktar flus.
S056C08	Thanks to you that you came.	Grazzi lilek talli ģejt.
S057C08	Everything is ready to begin the game.	Kollox lest biex tibda l-logħba.
S058C08	Is it true or not?	Dan veru jew le?
S059C08	Every time I ask him, he doesn't reply to	Kull darba li nistaqsih, ma
	me.	jirrispondinix.
S060C08	This may not be used.	Din ma tistax tintuża.
Sentence code	Sentence Tunisian Arabic	Sentence Libyan Arabic
S001C01	aġsəl īdīk b əs-sābūn	əġsil īdeyk bişşābūn
S002C01	ḫūya mše l anglətɛrra bēš yalqa ḫədma	ḫūya Sədda li briṭānya īdowwər Sali
		šoģəl
S003C01	wuldi Sandu kalb sģīr	wulidī Sinda kelb şəģeyyir
S004C01	ma fammēš warda blēš šūk	māfīšī warid bilā wərəg
S005C01	lqa l-bībēn kull msakkrīn	ligā l-bībān killhin msəkkərāt
S006C01	wəžhu aḥmar b əl-ġušš	wəža kān ḥəmər mi l-ġədəb
S007C02	qaddēš Sandək s-sģār	kam Sindak Seyl
S008C02	l-Sarūsa təstanna quddēm əl-knīsēya	el-Sarūs itrāžī giddām el-kinīsa
S009C02	š-šɛbēb yəštḥu blēš ḥwēyž	eš-šəbāb yirigşu minģeyr dibeš
S010C02	Salēš ma žītš mSāna	kannak mātži maʕāna
5011602		
S011C02	Sandu ġādi arbSa snīn	lhum Sāyišīn ģādī arbaS sinīn
S011C02 S012C02	Sandu ġādi arbSa snīn sərqu lha s-sāk mtaḥḥa	lhum Sāyišīn ģādī arbaS sinīn sirgū šənţitha
	•	, ,
S012C02	sərqu lha s-sāk mtaḥḥa	sirgū šənţitha
S012C02 S013C02	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm	sirgū šəntitha l-aṭfāl yesməʕū fi kəlām el-ustāḍ
S012C02 S013C02 S014C02	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēḏēya sūmu sabʕa w arbaʕīn	sirgū šənţitha l-aţfāl yesməʕū fi kəlām el-ustāḍ haḍi ḥəgghā sabaʕ u arbaʕīn
S012C02 S013C02 S014C02 S015C03	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēḏēya sūmu sabʕa w arbaʕīn t-tbīb žēy bēš išūfək f əd-dār	sirgū šənţitha l-aţfāl yesməʕū fi kəlām el-ustāḍ haḍi ḥəgghā sabaʕ u arbaʕīn ed-doktor ḥaīžī išūfak fi l-ḥowš
\$012C02 \$013C02 \$014C02 \$015C03 \$016C03	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēdēya sūmu sabʕa w arbaʕīn t-tbīb žēy bēš išūfək f əd-dār t-tfəl kassər sēqu	sirgū šənţitha l-aţfāl yesməʕū fi kəlām el-ustād hadi ḥəgghā sabaʕ u arbaʕīn ed-doktor ḥaīžī išūfak fi l-ḥowš el-ʕāyl kəssər krāʕa
S012C02 S013C02 S014C02 S015C03 S016C03 S017C03	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēdēya sūmu sabʕa w arbaʕīn t-tbīb žēy bēš išūfək f əd-dār t-tfəl kassər sēqu r-rāžəl šre sallūm twīl kēn famma barša zɛbla f əš-šatt əl-morda qāʕdīn yebrāw m əl-mard	sirgū šənţitha l-aţfāl yesməSū fi kəlām el-ustāḍ haḍi ḥəgghā sabaS u arbaSīn ed-doktor ḥaīžī išūfak fi l-ḥowš el-Sāyl kəssər krāSa er-rāžul žāb sellūm ṭawīl kān fī wsəḫ wāžid Sa l-šəţţ l-imruḍa bidow iṣəḥḥū mi l-mərəḍ
\$012C02 \$013C02 \$014C02 \$015C03 \$016C03 \$017C03 \$018C03 \$019C03	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēdēya sūmu sabʕa w arbaʕīn t-tbīb žēy bēš išūfək f əd-dār t-tfəl kassər sēqu r-rāžəl šre sallūm twīl kēn famma barša zɛbla f əš-šatt əl-morda qāʕdīn yebrāw m əl-mard mtaḥḥum	sirgū šənţitha l-aţfāl yesməʕū fi kəlām el-ustāḍ haḍi ḥəgghā sabaʕ u arbaʕīn ed-doktor ḥaīžī išūfak fi l-ḥowš el-ʕāyl kəssər krāʕa er-rāžul žāb sellūm ṭawīl kān fī wsəḫ wāžid ʕa l-šəţţ l-imruḍa bidow iṣəḥḥū mi l-mərəḍ imtāḥḥum
\$012C02 \$013C02 \$014C02 \$015C03 \$016C03 \$017C03 \$018C03	sərqu lha s-sāk mtaḥḥa s-sġār yesmʕu f əl-muʕalləm hēdēya sūmu sabʕa w arbaʕīn t-tbīb žēy bēš išūfək f əd-dār t-tfəl kassər sēqu r-rāžəl šre sallūm twīl kēn famma barša zɛbla f əš-šatt əl-morda qāʕdīn yebrāw m əl-mard	sirgū šənţitha l-aţfāl yesməSū fi kəlām el-ustāḍ haḍi ḥəgghā sabaS u arbaSīn ed-doktor ḥaīžī išūfak fi l-ḥowš el-Sāyl kəssər krāSa er-rāžul žāb sellūm ṭawīl kān fī wsəḫ wāžid Sa l-šəţţ l-imruḍa bidow iṣəḥḥū mi l-mərəḍ

S023C04	l-qattūs rēqəd f wost ət-trīq	el-gaṭṭūsa rāgda fi noṣṣ eš-šāriʕ
S024C04	f sīf famma barša mahrajēnēt	fi ș-șeyf fi ḥefalāt wāžid
S025C04	hɛyya nəmšīw qbəl ma itīḥ əl-līl	hayya nʕəddū gəbəl mā td̪əlləm
S026C04	s-sayyēda hēzzīn l-ḥūt l əs-sūq	el-ḥəwāta yāḫəðu fi l-ḥūt li s-sūg
S027C04	n-nēs isūmu fi rumdān	en-nās itṣīm fi ramaḏān
S028C04	šūf qaddēš məzyēna	baḥḥit keyf simḥa
S029C05	zūz nse daḫlu l əl-ḥānūt	l-wəlīteyn ḫəššen li d-dukkān
S030C05	l-Sasāfər qāSdīn imūtu m əs-sḫēna	el-Saṣāfīr īmūten mi l-ḥamu
S031C05	Somri ma smaSt la-ḥkēya hēdi qbəl	māʕomrīš səmaʕt el-qiṣṣa hadi min
		gəbəl
S032C05	žēw bēš iwadd\ūh	žow beyš īgūlūla maʕa səlāma li l-āḫir
		mərra
S033C05	l-bnēt qāſdīn yēklu f əl-ḫobəz b əz-zīt	el-bənāt yākəlan fi l-ḫubza bi z-zeyt
S034C05	šnuwwa l-ḫbār lli žəbthum əlna	šin el-aḫbār lī žibthin linna
S035C05	famma duḫḫān akḥəl qāʕd iḫrəž m əš-	fī dəḫḫān iswud ṭāləʕ mi l-rōšen
	šubbēk	
S036C05	m əl-awwəl rəbbi ḫləq sme w ul-arḏ	fi l-awwəl rəbbī ḫələg əs-simmā w əl-
		ard
S037C06	n-nēs əl-kull iḥabbu ummēthum	kill wāḥid īḥebb umma
S038C06	ma tzīdš melḥ	mātzīdš miliḥ ak <u>t</u> ar
S039C06	warqa tāyra f ər-rīḥ	wurga ṭṭīr fi l-howā
S040C06	nḥəss fi barša wužīʕa fi sədri	nḥiss fi wəžəf gowwī fī ṣədrī
S041C06	kān qāSd u dahru mSa ḥīt sġīr	kān mgaʕmiz w dəhara ʕa l-sās
S042C06	tfakkər š-šēy hēḍa	tədəkkər hadi
S043C06	ḫazrət li u hīya tətbassəm	baḥḥətat fiya bibtisāmha
S044C06	dāhər fīh dāyəγ fīha	ībān inna howa rāyiḥ fī afkāra
S045C07	bdēw iwāqfu b əl-wēḥɛd b əl-wēḥɛd	bidow īṣəbbū wāḥid bi l-wāḥid
S046C07	s-səkkīna fūq ət-tāwla	el-mūs Sa ţ-ţāwla
S047C07	lə-bnēya Sandha karrāsa ždīda	el-bint Sandha kitāb žədīd
S048C07	l-yūm yūfa rumdān	el-yūm yikmil wəgit ramadān
S049C07	l-ḫaddēma žēw ki samʕu bəlli sār	wāḥdīn yištəġəlū ṭəlʕū baʕd mā simʕū
		šin ṣār
S050C07	l-barrāni yaḥki mʕēna b luġətna	el-ažnabī yidwīna bī luģitna
S051C07	lə-ḥsān yəmši u rāžəl kbīr rēkəb aʕlīh	l-əḥṣān yimšī wa r-rāžul l-kibīr īsūg fīh
S052C07	šte qwīya sēbət əl-bēreḥ	məṭərit bil-guwwa āms
S053C08	ḥallīt əl-bēb b əl-məftēḥ	fitaḥt el-bāb bi-miftāḥ
S054C08	žīrēnna šrēw karhba ždīda	žārna šərā sayyāra žədīda
S055C08	ḥāšətna b ak <u>t</u> ər flūs	nibbū filūs uḫra
S056C08	yaStīk saḥḥa ki žīt	šukrān lak Sala žeyytak
S057C08	kull šēy ḥāḍər bēš tabda l-laʕba	kull ḥāža wātiya beyš nebdū el-geym
S058C08	b əl-mən žədd wa lε	ṣaḥ wəla lā
S059C08	kull marra nas?alu ma ižāwəbnīš	kull mā nes?ela māirəddš Saleya
S060C08	ma lāzəmš yistaγməl	hadi rāhī mā tinišģəlš

Appendix C. Evaluation instructions for the sentence test

Assign the following categories to the answers in the sentence test:

Not answered:	No answer. (Analyzed as "incorrect")		
Incorrect:	Incorrect answer. (Analyzed as "incorrect")		
25% correct:	Not the correct lexical item, but identified root or stem or gave a false friend		
	(Analyzed as "incorrect")		
50% correct:	0% correct: Partial synonym used or something is missing, e.g., when Maltese		
	translated as راجل کبیر and only $ra\dot{g}el$ is given by the respondent. (Analyzed		
	as "partially correct")		
75% correct:	Partial synonym or equivalent used, correct lexical item, incorrect		
	morphology. (Analyzed as "correct")		
100 % correct:	Full synonym or correct lexical item used, correct morphology. (Analyzed as		
	"correct")		

Remarks:

- If the answer is "x" or "l", mark all items as "Not answered".
- If only a partial answer is provided, it might not be easy to determine which items were not answered. In such case, do your best to guess as I did above. It doesn't really matter for the purpose of final analysis (both "not answered" and "incorrect" will be analyzed as "incorrect"), but we want to get a realistic picture of situations where the respondent doesn't have a clue (i. e., "not answered").
- 3. Since translations can differ in the lexical choice, evaluate based on the translation, not the original. For example, S045C07 MT has wiehed wara l-ieħor, but both LB and TU have واحد واحد. If the MT respondent gives wiehed wiehed, evaluate as 100% correct. Another example: S060C08 MT has Din ma tistax tintuża, but TU only has ma lāzəmš yistasməl. A keyword DEMONSTRATIVE has been added to the test package to enable you to correctly evaluate the answer should a TU respondent be able to catch and translate the initial din.